



**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 4/14/2023

COMMISSIONERS COURT

Meeting Date: 4/24/2023

APR 24 2023

Submitted By: Ralph McBroom

**Approved**

Department/Office: Purchasing

Signature of Director/Official: \_\_\_\_\_

**Agenda Title:**

Courtroom upgrade  
\_\_\_\_\_  
\_\_\_\_\_

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consideration and approval of the award of RFQ 2023-229 Video Equipment  
required to upgrade the Video Systems in the Auxiliary Courtroom and Child  
Protective Services Courtroom at the Guinn Justice Center in the amount of  
\$23,969.99 to CDW-G using ARPA funds.

(May attach additional sheets if necessary)

Person to Present: Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Action Item (Action Item, Workshop, Consent, Executive)

**Check All Departments That Have Been Notified:**

County Attorney  IT  Purchasing  Auditor   
Personnel  Public Works  Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline  
& List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**